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**SCHIFF HARDIN LLP**  
PATENT DEPARTMENT  
6600 SEARS TOWER  
233 SOUTH WACKER DRIVE  
CHICAGO, ILLINOIS 60606

In re application of: **Frank Reisinger** GROUP ART UNIT: 3629  
SERIAL NO.: **09/586,480** EXAMINER: **Debra F. Charles**  
FILED: **June 1, 2000** CONFIRMATION NO.: 8303

TITLE: **ARRANGEMENT FOR LOADING RATE TABLES**  
**AMENDMENT "B" MAIL STOP NON-FEE AMENDMENT**

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450  
SIR:

Transmitted herewith is an amendment in the above-identified application.  
☒ No additional fee is required.

The fee has been calculated as shown below.

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**MAY 17 2004**  
**GROUP 3600**

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*	MINUS	**20	X	( ) X 9.00 ( ) X 18.00	
INDEP. CLAIMS	*	MINUS	3	X	( ) X 40.00 ( ) X 84.00	
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$140.00 ( ) \$280.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	

- \* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.
- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated for \_\_\_ months so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$\_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit Account No. 501519. A duplicate copy of this sheet is enclosed.
  - ☐ A check in the amount of \$\_\_\_\_\_ is attached.
  - ☐ A check for \$\_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached
  - ☐ A check for \$\_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
  - ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5500.

**SCHIFF HARDIN LLP (Customer Number: 26574)**  
Patent Department  
BY Steven H. Noll (28,982)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on May 10, 2004

\_\_\_\_\_  
NAME OF APPLICANT'S ATTORNEY  
Steven H. Noll  
SIGNATURE  
May 10, 2004  
DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT "B"

APPELLANT: Frank Reisinger CONFIRMATION NO. 8303  
SERIAL NO.: 09/586,480 GROUP ART UNIT: 3628  
FILED: June 1, 2000 EXAMINER: Debra F. Charles  
TITLE: "ARRANGEMENT FOR LOADING RATE TABLES"

**MAIL STOP NON-FEE AMENDMENTS**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

S I R:

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MAY 17 2004

**GROUP 3600**

In response to the Office Action dated February 12, 2004, Applicant herewith amends the application as follows.